Salina Parks & Recreation

300 W. Ash, Rm. #100, Salina, KS 67401
www.salina-ks.gov/parksandrecreation
785-309-5765

2015 SUMMER YOUTH BASEBALL/SOFTBALL TEAM REGISTRATION

FILL OUT FRONT REGISTRATION FORM & BACK ROSTER COMPLETELY & CLEARLY.
RETURN WITH ENTRY FEES AND COPIES OF BIRTH CERTIFICATES FOR NEW PLAYERS BY
DEADLINE: WEDNESDAY, APRIL 15, 2015.

Team Name: _____ Team Sponsor: _____

Coach:_____ Address:_____ City: _____ Zip:_____

Phone: (Cell) _____ (Home)_____ (Work)_____

E-mail (required):_____

***All 8U (2nd Grade) players must register individually through the Play Ball Flyer.**
***All 8U teams will be formed by the Salina Parks & Recreation.**

***All league team fees are $33.00/player unless otherwise noted. One check!**

PLEASE CHECK YOUR DIVISION

Girls Fastpitch Softball

____9U Machine Pitch Softball
____10U *Modified* Fast Pitch Softball
____10U Fast Pitch Softball
____12U Fast Pitch Softball
____14U Fast Pitch Softball

____16 & Over Fast Pitch Softball
Separate 16 & Over Registration

Boys Baseball

____ 9U Machine Pitch Baseball
____10U *Modified* Baseball
____10U Baseball
____11U Baseball
____12U Baseball
____13U Baseball
____14U Baseball Rec (54'pitching/80'bases)

____14U Baseball Competitive **($45.00/player)**
60'pitching/90'bases at Matson Field

Is this a first year team?: Yes___ No___ Is this a returning league team?: Yes___ No___ # of players returning ___
Please list last year's league team name_____ age division_____ league record (-)
Is this a traveling team?: Yes___ No____ Please list last year's # of tournaments ____ tournament record (-)
Please rate your team's ability: Beginner___ Average___ Above Average___
Please circle the division this team should be placed: LOWER-RECREATIONAL or UPPER-COMPETITIVE
Typically, recreational divisions play on a M-W-F rotation with competitive on a T-Th rotation (no guarantees)
League play tentatively scheduled to begin the week of May 18 for most leagues. Please list any scheduling conflicts and/or league placement suggestions (no guarantees): _____

Mandatory Team Managers Organizational Meetings—City/Co. Building, Room #107, 6:30pm
Baseball: Monday, March 30 **Softball: Wednesday, April 1**

FILL OUT ROSTER COMPLETELY ON BACK!!!

FOR OFFICE USE ONLY!!! PAID: $_____ (Check, Cash, Credit) DATE PAID: _____ /_____ / 15
BILLING ORGANIZATION:_____ INITIALS:_____