



Salina Parks & Recreation

2016 High School Basketball League



9th, 10th, 11th, & 12th Grade Boys & Girls

The Salina Parks & Recreation Department is offering a basketball program for boys and girls currently attending the 9th—12th grades. Games are tentatively scheduled at Lakewood Middle School on Sunday afternoons-early evenings: Sundays, January 10, 17, 24, 31, February 7, 14, 21 & 28.

All 9th through 12th grade students who are interested in playing must fill out the form below, and return it to the Parks & Recreation office no later than **Monday, December 14th**. If you are not registered by December 14th, there is no guaranteed placement on a team. A \$33.00 per player fee (includes a T-shirt) is to be included. If you know of someone who would be interested in coaching a team, please indicate on the form below. It is mandatory that every team have a coach (adult person over age 21) at every practice and game.

If you are already on a team with other players, please indicate coaches name!!

Return to: Salina Parks & Recreation 300 W. Ash, Rm. #100 Salina, KS 67401 (785) 309-5765	<i>High School Basketball Deadline:</i> Monday, December 14, 2015 Fee: \$33.00/player
Name: _____ E-mail: _____	
Address: _____ City: _____ State: _____ Zip: _____	
School: _____ Birth date: ____/____/____ Age: _____ Grade: _____ Height: _____	
Phone:(cell) _____ (home/work) _____ Boy: _____ Girl: _____	
Shirt Size (Adult Sizes): Small _____ Med _____ Large _____ X-Large _____ XX-Large _____	
Please circle the participants' basketball/athletic ability (1 being the best, 3 average, 5 below average) 1 2 3 4 5	
Are you planning to be on a team with certain players? Yes / No If so, what is coach's name? _____	
Name of someone interested in coaching: _____ Phone:(h) _____ (w/c) _____	
Address: _____ Shirt Size: _____ E-mail: _____	
NBA Team Name (1st Choice): _____ Color: _____	
NBA Team Name (2nd Choice): _____ Color: _____	
Scholarship forms are available at the Parks & Recreation Office, 300 W. Ash and must be approved PRIOR to the registration deadline. "These materials are neither sponsored nor endorsed by the Board of Education of U.S.D. 305, the superintendent or this school."	

OFFICE USE ONLY!! AMT PAID: \$ _____ DATE PAID: ____/____/15 INITIALS: _____
