



## BID FORM

TO THE BOARD OF COMMISSIONERS  
CITY OF SALINA, KANSAS

Project Name: Smoky Hill River Greenway Trail Tree Removal contract 1  
Project: No.: 90037a

Commissioners:

1. **Proposal to Enter into Contract.** The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into a Contract with the City to perform all Work as specified or indicated in the proposed Contract Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the proposed Contract Documents.

2. **Bidder's Acknowledgments.** Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request by the City. Bidder will sign and deliver the required number of counterparts of the Contract with the bonds and other required documents, within 10 days after the date of the City's notification of award.

3. **Bidder's Representations.** In submitting this Bid, Bidder represents that:

a. Bidder has carefully reviewed the proposed Contract Documents and the following addenda, receipt of which is hereby acknowledged:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Bidder understands and agrees that in signing this Bid, Bidder waives all right to plead any misunderstanding regarding the Contract Documents or the above-referenced addenda.

b. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

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- c. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the proposed Contract Documents, and the Engineer's written explanation is acceptable to Bidder.

4. **Bid Price.** Bidder will complete the Work in accordance with the Contract Documents for the following unit prices:

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Mobilization	1	LS	\$	\$
2	Clearing and Grubbing	1	LS	\$	\$
3	Tree Removal (6.1" to 12")	90	EA	\$	\$
4	Tree Removal (12.1" to 18")	32	EA	\$	\$
5	Tree Removal (18.1" to 24")	10	EA	\$	\$
6	Tree Removal (greater than 24")	5	EA	\$	\$
				\$	\$
				<b>Total</b>	<b>\$</b>

Contractor shall bid either detailed bid above or lump sum bid below.

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Tree Removal (area 0.82 acres)	1	LS	\$	\$
				<b>Total</b>	<b>\$</b>

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Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price bid items will be based on actual quantities, determined as provided in the Contract Documents.

**5. Time of Completion.** Bidder agrees that the Work will be substantially completed by March 31, 2022, and will be completed and ready for final payment in accordance with the General Clauses by April 30, 2022. Bidder accepts the provisions of the Contract as to liquidated damages.

**6. Definitions.** Terms used in this Bid shall have the meanings assigned to them in the General Clauses included with the proposed Contract Documents.

**7. Business Designation.** Bidder represents that its business designation is as follows (check one):

Individual/Sole Proprietorship	<input type="checkbox"/>
Partnership	<input type="checkbox"/>
Kansas Corporation	<input type="checkbox"/>
Kansas Limited Liability Company	<input type="checkbox"/>
_____ Corporation*	<input type="checkbox"/>
_____ Limited Liability Company*	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>
<i>*Please indicate the state in which entity is organized</i>	

NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

### Removal Area Spreadsheet

	Station	Distance	Base line left*	Base line right*	Area		
		(ft)	(ft)	(ft)	(sq ft)		
Trail	0+00		10	20			
		600			19,500		
	6+00		15	20			
		100			3,750		
	7+00		15	25			
		200			7,000		
	9+00		10	20			
		65			1,950		
	9+65		10	20			
Access aisle		120	15	15	3,600		
				Area Total =	35,800	square feet	
					0.82	acre	
*Base line - north line of proposed 10 feet wide trail							