|                         | Salina Heritage Commission — Certificate of Appropriateness Application                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                           |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                         | <b>City of Salina Heritage Commission</b><br><b>Department of Planning &amp; Community Development</b><br>300 W. Ash , City-County Building, Room #201<br>Salina, KS 67402-0736<br>785-309-5720 FAX 785-309-5713<br><i>john.burger@salina.org</i>                                                                                                                                                                                         | Application No. #CA   Application Date   Received by   Site Plan attached (y/n)   Building/Sign Permit No.                                                                                                                                                                |  |
| A                       | pplicant Please Complete the Following: Please a                                                                                                                                                                                                                                                                                                                                                                                          | type or print clearly.                                                                                                                                                                                                                                                    |  |
| 1                       | . Address of Property                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                           |  |
|                         | . Environs of which National/State Register property (if applies)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           |  |
| 3                       | . Applicant's Name                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |  |
| 4                       | . Applicant's Address                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                           |  |
| 5                       | . Applicant's Phone (Business)                                                                                                                                                                                                                                                                                                                                                                                                            | (Home)                                                                                                                                                                                                                                                                    |  |
| 6                       | . Property Owner Name (if different)                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                           |  |
| 7                       | . Property Owner Address (if different)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                           |  |
| 8                       | . Property Owner Phone (Business)                                                                                                                                                                                                                                                                                                                                                                                                         | (Home)                                                                                                                                                                                                                                                                    |  |
| 9                       | . Contractor/Architect                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |  |
| 1                       | 0. Contractor/Architect Address                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                           |  |
| 1                       | 1. Contractor/Architect Phone                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |  |
|                         | 2. Heritage Conservation Designation of Property:<br>] Historic Landmark   National/State Register   NR/S<br>] Historic District:   Local Landmark   Contributing                                                                                                                                                                                                                                                                         | R Environs Property                                                                                                                                                                                                                                                       |  |
| p<br>s'<br>si<br>a<br>a | 3. <b>Describe each modification or improvement</b> , usin<br>roject. For small-scale projects you must provide a floor p<br>roposed work and the final appearance of the completed<br>tructure and the area that will be affected by the propose<br>uch as floor plans, elevations, wall sections and detail dra<br>nd specifications must be listed in detail. Provide a compl<br>dditional sheets to this application where necessary. | blan and elevations that show the location of the<br>project. Provide photographs showing the existing<br>ed work. Provide complete architectural drawings,<br>wings, for complex or extensive projects. Material<br>etion date for each component of the project. Attach |  |
| Λ                       | lote: This is not a Building Permit Application. If a buildin<br>application must be completed at the City Building                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |  |
| 1                       | Describe proposed project:                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |  |

| Describe condition of | existing | materials |
|-----------------------|----------|-----------|
|-----------------------|----------|-----------|

Describe replacement or new materials

## Describe method of rehabilitation

Provide a completion date for the project -

## **2.** Describe proposed project:

| Describe condition of existing materials  |                                              |  |  |  |
|-------------------------------------------|----------------------------------------------|--|--|--|
| Describe replacement or new materials     |                                              |  |  |  |
| Describe method of rehabilitation         |                                              |  |  |  |
| Provide a completion date for the project |                                              |  |  |  |
| Property Owner's Signature                | Applicant's Signature                        |  |  |  |
| Date                                      | Date                                         |  |  |  |
| For Heritage Commission Use:              |                                              |  |  |  |
| Application status                        | Date                                         |  |  |  |
| Legal Description of Property             |                                              |  |  |  |
| Current Zoning of Property                | Current Use                                  |  |  |  |
| Heritage Commission Review Date           | Owner notified                               |  |  |  |
| Approved Approved with Cor                | nditions Denied Tabled/Date                  |  |  |  |
| Certificate of no material effect         | Administrative Review Referred to Commission |  |  |  |
| Conditions of approval                    |                                              |  |  |  |
| Reasons for denial                        |                                              |  |  |  |
| Heritage Commission Chair                 | Preservation Planner                         |  |  |  |
|                                           |                                              |  |  |  |